

ST AUGUSTINE' S CHURCH

GROVE PARK



THE ORDER FOR THE HOLY EUCHARIST

WELCOME TO ST AUGUSTINE'S

A warm welcome to all who come to worship at St Augustine's Church, especially to visitors. If you are a newcomer or want any information about the church please make yourself known to the priest or to a member of the congregation after the service.

PREPARATION BEFORE THE EUCHARIST

Prayers which may be said in preparation for the
Sacrament of the Eucharist

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. *Amen*

Awaken me to your presence
Alert me to your love
Affirm me in your peace
Open me to your way
Reveal me to your joy
Enfold me in your light
O make my heart ready, Lord
Make my heart ready. *Amen*

THE SACRAMENT OF THE EUCHARIST

THE GATHERING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit

*All: **Amen***

The priest welcomes the people using these words:

The Lord be with you

*All: **And also with you***

We sing the first hymn

The priest explains the theme of the Eucharist and invites the congregation to confess their sins.

*All: **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins,
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen***

All sing:

**Lord, have mercy
LORD, HAVE MERCY
Christ, have mercy
CHRIST, HAVE MERCY
Lord, have mercy
LORD, HAVE MERCY**

or

**Kyrie Eleison
Christe Eleison
Kyrie Eleison**

The priest then says the words of the Absolution:

Priest: Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All: Amen

On Sundays (except Advent and Lent) and feast days, all say or sing:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the holy one,
you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Priest: Let us pray.

The collect for the day

*All: **Amen***

THE LITURGY OF THE WORD

We sit for the reading

Reader: This is the word of the Lord

All: **Thanks be to God**

Hymn or Psalm [Repeat the psalm response at the end of each verse]

We stand for The Gospel

Reader: The Lord be with you

All: **And also with you**

Reader: Hear the Gospel of our Lord Jesus Christ
according to....

All: **Glory to you, O Lord**

Reader: This is the Gospel of the Lord

All: **Praise to you, O Christ**

The sermon may be preached

On Sundays and Holy Days we all stand to say:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen

Prayers of Intercession

Priest: *Let us pray for the church and the world and let us thank God for his goodness.*

We sit for the Prayers of Intercession.

At the end of each petition:

Reader: Lord, in your mercy

All: **Hear our prayer**

After the prayers for the departed and the commemoration of the Saints:

Reader: Merciful father

All: **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen**

The Peace

We all stand for the sharing of the Peace.

The priest introduces the Peace in these or similar words:

We are the body of Christ, by one spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

All: **And also with you**

The priest may say:

Let us offer one another a sign of peace

All present now greet one another in the peace of Christ

THE PREPARATION OF THE GIFTS

A hymn is sung while the bread and wine are brought to the altar and the altar is prepared. When the priest offers the bread and wine the following or similar prayers may be said:

*Priest: Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the Bread of Life.*

*All: **Blessed be God for ever***

*Priest: Blessed are you, Lord God of all creation.
through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.*

*All: **Blessed be God for ever***

All may say the following words:

**Yours, Lord, is the greatness, the power,
the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER

All stand

Priest: The Lord be with you

All: **And also with you**

Priest: *Lift up your hearts*

All: **We lift them to the Lord**

Priest: *Let us give thanks to the Lord our God*

All: **It is right to give him thanks and praise**

Priest: *Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word
through whom you have created all things;
who was sent by you, in your great goodness to be our
Saviour. By the power of the Holy Spirit he took flesh:
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life:
so he fulfilled your will and won for you a holy people.*

Short Proper Preface when appropriate

*Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:*

All:

**Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest.

*Lord, you are holy indeed, the source of all holiness;
grant that, by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;*

*who in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you;
do this in remembrance of me.*

*In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Priest: Let us proclaim the mystery of faith:

*All: Christ has died:
Christ is risen:
Christ will come again.*

*Priest: And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins
of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise
and thanksgiving
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.*

*Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;*

*by whom and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours almighty Father,
for ever and ever.*

All: Amen

We sit for the Lord's Prayer

Priest: As our Saviour has taught us so we pray:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen**

Priest: We break this bread to share in the Body of Christ

All: **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is then sung:

All: **Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

or

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
give us your peace.**

The invitation to communion is given in the following, or similar words:

Priest: The gifts of God for the people of God.

All: Let us receive, rejoice and be thankful

All are welcome to come to the altar for Holy Communion or a blessing.

To those who receive, the priest or minister says:

The Body of Christ.

The Blood of Christ:

Response: Amen

During the communion a hymn or anthem is sung

The priest introduces the post-communion prayer.

*All: Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.*

**Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen**

or

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen**

Notices and announcements may now be given

THE DISMISSAL

Priest: *The Lord be with you*

All: **And also with you**

The priest then gives the Blessing

All: **Amen**

A final hymn is sung.

After the hymn the service concludes with the following words:

Priest: *Go in peace to love and serve the Lord*

All: **In the name of Christ. Amen**

PRIVATE PRAYER AFTER THE EUCHARIST

I place my hands in yours, Lord
I place my hands in yours.

I place my will in yours, Lord
I place my will in yours.

I place my thoughts in yours, Lord
I place my thoughts in yours.

I place my heart in yours, Lord
I place my heart in yours.

I place my life in yours, Lord
I place my life in yours.

AFTER THE SERVICE

You are invited to join us for a cup of tea or coffee in the parish hall immediately following the Sunday Eucharist. This is a good opportunity to relax and meet those with whom you have shared your worship.

CHRISTIAN STEWARDSHIP

St Augustine's is a Stewardship Parish. We rely on the commitment of those who worship here for the funds needed to meet the cost of maintaining a beautiful building, of providing light and heat and of fulfilling a Christian Ministry in Grove Park. We ask all regular members of the congregation to participate in our planned giving scheme and thereby ensure that resources are available to continue the important work of Christ's church in this place.



St Augustine's is your parish church.
The church is here to serve this community;
as a place of worship and prayer,
as a place of friendship and support,
as a place to celebrate special occasions.
Our church is a symbol of God's presence among us
Where all will find a welcome.
We believe that there is a place for every one
within the warm embrace of God
and that his love is unconditional.
We aim to give the opportunity for each of us to
explore, experience and share God's love in Grove Park.